



Community Services Commission

The Torrance Community Services Commission is an advisory body to the City Council on matters pertaining to human services. Regular meetings are scheduled on the fourth Thursday of each month at 7:00 p.m. in the west Annex Commission Meeting Room of City Hall. All meetings are open to the public.

Those who wish to speak on any matter on the agenda are requested to complete a "Speaker Information Card" (available at the meeting) and give it to the Staff Liaison to ensure correct spelling of names in the Commission minutes. Direct any questions or concerns to the Community Services Liaison, Kenny Kelso at (310) 618-2935.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Liaison's Office at (310) 618-2935. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.102-104 ADA Title II]

Agendas and Minutes are posted on the City of Torrance Home Page www.tornet.com. Direct any other questions or concerns to Parks and Recreation Director Gene Barnett at (310) 618-2939.

HOURS OF OPERATION

Monday through Friday from
7:30 a.m. to 5:30 p.m.

Offices are closed alternate Fridays
and certain holidays.

City Hall will be closed Fridays:
October 28, November 11 and 25,

COMMUNITY SERVICES COMMISSION REGULAR MEETING

WEST ANNEX COMMISSION ROOM
3031 Torrance Boulevard
Torrance, California 90503

THURSDAY, OCTOBER 27, 2005
6:00 P.M.

AGENDA

1. **CALL MEETING TO ORDER**
2. **ROLL CALL/MOTIONS FOR EXCUSED ABSENCE**
3. **FLAG SALUTE**
4. **MOTION TO ACCEPT AND FILE REPORT OF THE CITY CLERK ON THE POSTING OF THE AGENDA**
5. **APPROVAL OF MINUTES:** October 6, 2005.
6. **STANDING COMMITTEES**
 - A. Harvest Health Fair – November 5, 2005 at 9:00 a.m.
7. **GRANT PROGRAM FOR NON-PROFIT SOCIAL SERVICES AGENCIES**
 - A. Grant Deliberations: October 27th at 6:00 p.m. at the West Annex Commission Room.
8. **YOUTH COUNCIL ACTIVITIES**
 - A. Commissioners' Reports
 - B. Youth Council Report
 - C. Commissioners' Assignments
9. **SELECTION OF DATE FOR HOLIDAY DINNER**
10. **ORALS/ANNOUNCEMENTS**
11. **ADJOURNMENT:** Thursday, November 17, 2005 at 7:00 p.m. at the City Manager's Office Conference Room, 3rd floor, City Hall.

Enriching the Community through People, Programs and Partnerships

Roll Call: Adams ____ Gilbert ____ Hazell ____ Ning ____ Orpe ____

2005.

Holiday: November 24, 2005.

KK:gmb:cscommis/a&m/10-27-05 a

Roll Call: Adams ____ Gilbert ____ Hazell ____ Ning ____ Orpe ____



AFFIDAVIT OF AGENDA POSTING

STATE OF CALIFORNIA)

COUNTY OF LOS ANGELES) ss

CITY OF TORRANCE)

In compliance with Government Code 54954.2 (a), I DO HEREBY AFFIRM that a copy of the **COMMUNITY SERVICES COMMISSION** agenda for the regular meeting of **THURSDAY, OCTOBER 27, 2005**, was conspicuously posted on the City Clerk's Bulletin Board, 3031 Torrance Boulevard, Torrance, California at the time and date indicated below.

POSTED:

Time: _____ Date: _____

By: _____

Roll Call: Adams ____ Gilbert ____ Hazell ____ Ning ____ Orpe ____

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